# Cabinet 15 September 2021

EASTBOURNE Borough Council

Working in partnership with Eastbourne Homes

Time and venue:

6.00 pm in the Court Room at Eastbourne Town Hall, Grove Road, BN21 4UG

Note: This meeting is a public meeting. However, the number of public seats are limited and need to be carefully managed to ensure the meeting is covid-secure. For this reason, we would like to ask that anyone intending to attend as a member of the public, contact Democratic Services in advance by email: <u>committees@lewes-eastbourne.gov.uk</u> or phone: 01323 415021. Anyone attending the meeting will be asked to check in at the venue and to wear a face covering.

Membership:

Councillor David Tutt (Chair); Councillors Stephen Holt (Deputy-Chair) Margaret Bannister, Jonathan Dow, Alan Shuttleworth, Colin Swansborough and Rebecca Whippy

Quorum: 3

Published: Tuesday, 7 September 2021

# Agenda

- 1 Minutes of the meeting held on 14 July 2021 (Pages 5 10)
- 2 Apologies for absence
- 3 Declaration of members' interests (Please see note at end of agenda)
- 4 Questions by members of the public

On matters not already included on the agenda and for which prior notice has been given (total time allowed 15 minutes).

#### 5 Urgent items of business

The Chairman to notify the Cabinet of any items of urgent business to be added to the agenda.

#### 6 Right to address the meeting/order of business

The Chairman to report any requests received to address the Cabinet from a member of the public or from a Councillor in respect of an item listed below and to invite the Cabinet to consider taking such items at the commencement of the meeting.

### 7 Corporate performance - quarter 1 - 2021/22 (Pages 11 - 40)

### Part A - Portfolio Progress and Performance

Report of Deputy Chief Executive and Director of Regeneration and Planning Lead Cabinet member: Councillor Colin Swansborough

#### **Part B - Financial Performance** Report of Chief Finance Officer Lead Cabinet member: Councillor Stephen Holt

### 8 Medium Term Financial Strategy (Pages 41 - 84)

Report of Chief Finance Officer Lead Cabinet member: Councillor Stephen Holt

### 9 Planning Technical Advice Notes for Sustainability (Pages 85 - 164)

Report of Deputy Chief Executive and Director of Regeneration and Planning Lead Cabinet member: Councillor Colin Swansborough

# Information for the public

### Accessibility:

Please note that the venue for this meeting is wheelchair accessible and has an induction loop to help people who are hearing impaired. This agenda and accompanying reports are published on the Council's website in PDF format which means you can use the "read out loud" facility of Adobe Acrobat Reader.

### Filming/Recording:

This meeting may be filmed, recorded or broadcast by any person or organisation. Anyone wishing to film or record must notify the Chair prior to the start of the meeting. Members of the public attending the meeting are deemed to have consented to be filmed or recorded, as liability for this is not within the Council's control.

### Public participation:

Please contact Democratic Services (see end of agenda) for the relevant deadlines for registering to speak on a matter which is listed on the agenda if applicable.

## Information for Councillors

### **Disclosure of interests:**

Members should declare their interest in a matter at the beginning of the meeting.

In the case of a disclosable pecuniary interest (DPI), if the interest is not registered (nor the subject of a pending notification) details of the nature of the interest must be reported to the meeting by the member and subsequently notified in writing to the Monitoring Officer within 28 days.

If a member has a DPI or other prejudicial interest he/she must leave the room when the matter is being considered (unless he/she has obtained a dispensation).

### Councillor right of address:

Councillors wishing to address the meeting who are not members of the committee must notify the Chairman and Democratic Services in advance (and no later than immediately prior to the start of the meeting).

### **Democratic Services**

For any further queries regarding this agenda or notification of apologies please contact Democratic Services.

Email: <a href="mailto:committees@lewes-eastbourne.gov.uk">committees@lewes-eastbourne.gov.uk</a>

Telephone: 01323 410000

Council website: https://www.lewes-eastbourne.gov.uk/

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